

# FIFTH SUNDAY OF LENT

March 22, 2015



Saint Patrick Parish

Saint Hedwig Parish

*Serving the East Bayfront of Erie since 1837*

Daily Mass 8 AM

Saturday Vigil Mass 5 PM

Saturday Vigil Mass 4 PM

Sunday 8 AM & 10:30 AM

## Monsignor Henry Kriegel, Pastor

### **Saint Patrick Parish**

130 East Fourth Street  
Erie, PA 16507  
454-8085 FAX 459-8685  
stpats@neo.rr.com  
www.saintpatrickparisherie.org  
Office Hours: Mon - Thurs 9AM-Noon,  
1 PM - 4PM; Friday 9AM - Noon

### **Saint Hedwig Parish**

521 East Third Street  
Erie, PA 16507  
454-6232 FAX 454-8096  
sainthedwig@neo.rr.com  
www.sainthedwigparisherie.org  
Office Hours: Wednesday 8AM—3:30PM

### *From the Pastor's Desk.....*

Today is the Fifth Sunday of Lent and we hear first from the prophet Ezekiel. This brief reading is Ezekiel's larger prophetic vision of the dry bones and two sticks. The prophecy dates to the early stages of Israel's seventy-year exile in Babylon, around 575 BC. When the Babylonian king Nebuchadnezzar laid siege to the southern kingdom of Judah, Ezekiel was captured and brought to Babylon along with the other religious and political leaders of Jerusalem. It was in the fifth year of exile, that Ezekiel was called by God to be a prophet. He and Second Isaiah are the only two called outside of Jerusalem. The reference to dry bones is when Ezekiel is led into the desert filled with human bones and he bears witness to their resurrection from the dead. As we hear today, God promises to raise the people from their graves and return them to Israel.

Today's reading from Paul's letter to the Romans emphasizes the tension between the spirit and the flesh. You can see the connection between this reading and the first reading in that God told Ezekiel he would "put my spirit in you," and Paul sees this promise fulfilled for believers in Christ. Non-believers remain in the flesh; while we are in the Spirit.

The raising of Lazarus from the dead is the seventh and final sign Jesus performs in John's gospel. In Mt., Mk and Lk, it is the cleansing of the temple that triggers the events that lead to Jesus' death. In John, it is the raising of Lazarus that facilitates his death by the Sanhedrin. John incorporates three themes into this reading: the dialogue between Jesus and Mary; Jesus' range of emotions at the death of his friend; and the reaction of the Jews to Jesus raising Lazarus. The Greek word used to describe Jesus' emotions is *embrimaomai*, "a snort in anger." Scholars feel Jesus' anger is directed at death and the

sadness it brings to others.

Scripture class on Thursday morning from 10—11 in the church will address life in the time of Jesus. There is an extensive handout showing what homes were like, how people dressed, interacted, what did the temple look like? Who was Paul? What was the early church like? .

Never in my life did I imagine that St. Patrick's Day is as crazy as it is in this neighborhood. It starts with a line of people waiting for Sullivan's to open at 7 AM and continues with revelry all day long. There is not a parking space to be found anywhere in the neighborhood. I look out my office window and see people walking by in the craziest outfits imaginable.

Pledges for the 2015 Catholic Services Appeal continue to come in at both parishes. While our assessment at St. Patrick's is \$46,585, any money we raise above and beyond that remains in the parish. I am hoping against hope that we can set a goal of \$100,000 to give us money for the new boiler as well as some money to apply to the debt on the restoration. Last year, with an assessment of \$41,000, we raised \$80,000. Your generosity is incredible.

I met recently with Angie Kontur who is going to chair the Irish Festival this year, and we began the discussions for that event. After last year's festival, the committee decided to drop the breakfast on Sunday and instead continue having the festival. The security people we had last year asked us to end the evenings at 10 PM rather than 11 PM and we are going to do that. We will be open Friday from 5-10 PM; Saturday from noon until 10 PM and Sunday from 11:30 until 2 PM. Another change we are making for the coming year is to relocate the vendors. They were, if you recall, in a large tent on the eastside of the church—the tent that connected the eating area

*From the Pastor's Desk continued.....*

music, etc. in front of the church. The area became a complete bottleneck, and so this year we are going to put the vendors in the large tent with the food area and move organizations like the Knights and Ladies, the Irish Cultural Society, etc. into that tent.

We are also going to change the way food is served this year. You may recall the long lines we had. This year we will have volunteers who will take orders, give people a ticket with a number on it, place the order and then people can pick it up when their number is called. This should cut down on the long lines.

Some parishioners are looking at ways we can bring water to the eastside of the church and construct a small building that will serve as the kitchen rather than having to transport food from the garage behind the rectory over to the serving area.

Another change we are making is that starting this year, while Angie Kontur will chair the event, another person will work beside her. Next year, that person will chair along with another parishioner working beside him or her. This way a volunteer will only have to help for one year and then chair for one year.

The Homeless Shelter Committee met recently and we have decided that we will take one week next year, St. Jude's the other and we will help Church of the Nativity with their two weeks.

Two ladies were talking in heaven, and Wanda said, "Hi Silvia. How'd you die?" "I froze to death," replied Silvia. "How did you die?" "I had a massive heart attack. I suspected that my husband was cheating on me so I came home early to catch him, but instead I found him alone in the den watching TV." "So what happened?" asked Silvia. "I was so sure there was another woman in the house that I started running all over looking. I ran up into the attic, down into the basement, then I went through every closet and looked under the bed. I kept this up until I was so exhausted that I keeled over with a heart attack and died." "Too bad," said Wanda, "you didn't look in the freezer. We'd both still be alive."

## HAPPENINGS AROUND THE AREA

**BLESSED SACRAMENT CHURCH** is hosting FR. FRANCIS POMPEI, a Franciscan Friar and evangelist from Buffalo, New York for three evenings Monday thru Wednesday, March 23 thru the 25th at 7:00 pm. The topic will be "Come Let Me Set You Free"

**FREE CONCERT in ERIE:** Edinboro University Chamber Players present: All in the Family – Music of J. S. Bach & Sons ...almost. Wilhelm Friedemann, Carl Philipp Emmanuel, Johann Christian, & Johann Christoph Friedrich. LeAnne Wistrom, flute, Paul Schlossman, oboe, Elizabeth Etter, harpsichord. Monday, March 23, 2015 – 7:00-8:00 p.m., Blasco Memorial Library, Erie Bayfront, PA.

**St. John the Baptist Spaghetti Dinner**  
March 29, 2015 at St. John the Baptist, 26th and Wallace, Erie. 11:30 a.m. - 3:30 p.m. Cost is \$8 adults, \$7 seniors, \$4 for children under age 11. Enjoy a delicious meal and great fellowship. A plant raffle will also be available.

**Transitions: A Peer Support Group**  
Are you Widowed, Separated or divorced? Consider attending Transitions, a peer support group offered monthly at St. Mark Catholic Center, 429 E. Grandview Blvd. Call 814-824-1265 or email: [familylife@erieRCD.org](mailto:familylife@erieRCD.org) for more information. The next meeting is Sunday, March 29th from 2 – 4 pm. This month's topic is: "Anger." Visit our website at: [www.erieRCD.org/transitions.asp](http://www.erieRCD.org/transitions.asp)

**A Family Perspective**  
Relationships come with a price tag. We must be willing to entrust ourselves to another, to let go of our autonomy and die to our independence. It is in this type of dying that we find a newer, richer life with others.

### **MARRIAGE MOMENTS**

A grain of wheat must fall to the ground and die to produce much fruit. (Jn 12:24) What needs to die in you to bear fruit in your marriage? Pride? The desire to always be right? Wanting stuff your way? Avoiding decisions? Humble yourself today.

### **NEED PRAYERS?**

Please call **Mary Alice Hartwell** at **454-5908** to have your prayer intentions placed on our joint parish prayer wheel. Please be assured that your prayer requests will be treated with respect and confidentiality.







# Saint Hedwig News



Our Sanctuary Lamp burns this week in loving memory of **Jeanette Borowy** requested by Gary & Laura Borowy.

Our Lady's Shrine Lamp burns for the intention of **St. Hedwig Rosary Society** members.

St. Joseph Shrine Lamp burns in loving memory of **Robbie Robison** requested by Russell Robison Jr.

Remember in your prayers those in the hospital, nursing care, the military and the homebound.

## Greatly Appreciated

A big THANK YOU to RAYMOND and LOUIS NOWOSIELSKI and organ repairman JOE ROTELLE for fixing our Hammond organ.

## Fuel & Heat Update

The gas bills this winter have been quite high. December (\$1,123.24), January (\$934.55), February (\$1,696.45). So grateful that Spring is right around the corner.

Our offertory for last week was 623.00, Heat & Fuel Update \$509.00. Thank you and God bless.

## Catholic Services Appeal

The Catholic Services Appeal is over half-way point. To date \$5,025.00 has been pledged. We need \$6,779.00 to reach our goal. Please help your parish with this assessment. You always have in the past. Our prayer is that everyone will consider the appeal regardless of the amount.

We will have Stations of the Cross Friday at 5:30pm.

## Lenten Dinners

Every Friday at the Third Street Polish Falcons serving from 4 until 7pm.

## Easter Flower Envelopes

If you wish to be included in our Easter Flower Memorials, we ask you to please have your Easter Flower envelopes to St. Hedwig office no later than March 25. Thank you.

*Pray the Rosary Daily*



## St. Hedwig Easter Schedule

*Confessions (Saturday, March 28) 3:00pm*

*Holy Thursday 7:00pm*

*(Mass of the Lord's Supper—St. Patrick's)*

*Good Friday - Stations of the Cross 11:00am*

*Holy Saturday (Blessing of Easter Food) 12:00noon*

*Easter Sunday*

*The Resurrection of the Lord 9:00am*

## Easter Sunday Mass

Mass on Easter Sunday will be celebrated at 9:00am. There will be no Easter Vigil on Holy Saturday.

## The Annunciation of the Lord - March 25th

The Annunciation is the visit of the Archangel Gabriel to the Virgin Mary to inform her that she was to be the Mother of the Savior. If one notices, the Feast of the Annunciation fall exactly 9 months prior to the Feast of Our Lord's Nativity or birth, Christmas! Jesus Christ Our Lord is both truly God and man. The Father's only Son, conceived as man in the womb of the Virgin Mary, is "Christ". That means, from the beginning of His human existence, the Son of God never ceases to be God, but "from the very beginning of His human existence", Jesus is anointed by the Holy Spirit as "Christ—the Anointed One."



## St. Hedwig Ministry Schedule

March 28 - Palm Sunday Vigil

Saturday

4:00 PM

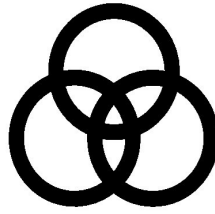
Lector Patricia Mielnik & Russell Robison

Eucharist Patricia Mielnik

Ushers Ron Helminski

Richard Mielnik

Altar Server Charlotte Mabie



## Prayer - Planning - Possibilities

### What is a VIBRANT PARISH?

#### KEY INDICATORS: *an overview*

Parishes and schools are essential elements that make up the infrastructure of our diocese. That is why every parish, every school and every ministry in the Diocese of Erie is undergoing a rigorous self-assessment as part of the Pastoral Planning Process.

In order to evaluate parishes and schools on an even playing field, the Diocese of Erie has developed two important documents: *Key Indicators for a Vibrant Parish in the Diocese of Erie*, and *Key Indicators for a Healthy School in the Diocese of Erie*. Although the list of indicators is not exhaustive, it provides a good foundation for planning. All are encouraged to log onto [www.ErieRCD.org/planning.asp](http://www.ErieRCD.org/planning.asp) to review the documents in their entirety, but this report provides a snapshot of some of the factors to be considered in evaluating the vibrancy of a parish.

#### *Please note that key indicators are designed to provide:*

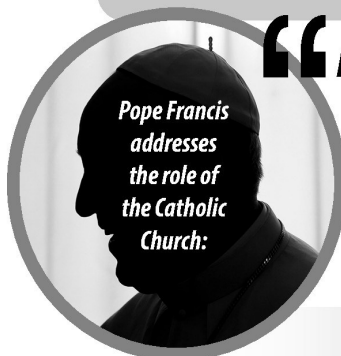
- a **vision** for vibrant parishes and a vision for the future.
- **direction** for the Pastoral Plan.
- a **means for evaluating** recommendations in the plan.
- a **foundation** for pastoral planning in local schools and parishes.
- a **focus** on the long-term and future potential for individual Catholic schools and parishes.

#### *Just as importantly, key indicators are NOT designed:*

- as the sole criteria to determine if a school or parish will remain open. Factors such as mission, potential for the future, demographics, finances and consideration for alternative approaches are all going to be considered.
- as goals to achieve, but rather as expectations to meet or exceed.



**What is a PARISH?** Canon law defines a parish as a certain community of the Catholic faithful established in a specific geographic area and entrusted to the care of a pastor. A parish is the presence of Christ and the church in a given territory, an environment for hearing God's Word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. It is the extension of the diocesan bishop's ministry in a specific place.



**“Being Church means being God's people,** in accordance with the great plan of his fatherly love. This means that we are to be God's leaven in the midst of humanity. **It means proclaiming and bringing God's salvation into our world,** which often goes astray and needs to be encouraged, given hope and strengthened on the way. **The Church must be a place of mercy freely given,** where everyone can feel welcomed, loved, forgiven and encouraged to live the good life of the Gospel.”

**APOSTOLIC EXHORTATION, EVANGELII GAUDIUM OF THE HOLY FATHER FRANCIS, 11.24.13**

All parishioners are invited to complete a **PASTORAL PLANNING SURVEY** as found in the March edition of *Faith* magazine or at [www.ErieRCD.org/planning.asp](http://www.ErieRCD.org/planning.asp).

## KEY INDICATORS *for a vibrant parish*

### VISION AND LEADERSHIP

1. The parish follows and promotes the Gospel of Jesus Christ and understands its relationship to the diocese and universal church.
2. The parish develops a local vision for pastoral activity in the coming years which is rooted in the Gospel of Jesus Christ.
3. The parish is staffed by properly trained ministers or shares staff with other parishes to lead and direct all areas of the parish's mission.
4. The parish has a finance council and a pastoral council in place, which meet regularly to engage and involve the faithful to help carry out the pastoral activity of the parish.

### WORSHIP AND THE SACRAMENTS

5. Liturgical celebrations are properly and thoughtfully prepared and well attended with full, active and conscious participation.
6. Homilies are relevant, challenging and faithful to the Gospel and church teaching. Parishioners are taught how to grow, and are inspired to live as disciples of Jesus Christ.
7. Sacramental preparation is thoughtfully and properly planned and conducted in accord with approved guidelines and diocesan policies.
8. The prayer and devotional life of parishioners is supported and nourished beyond the Sunday liturgy and the sacraments.
9. Music as a part of worship is of high quality.
10. The RCIA is implemented and its rituals are celebrated at the proper times.

### LIFELONG FAITH FORMATION, CATHOLIC EDUCATION AND EVANGELIZATION

11. The parish provides adult faith formation opportunities which include both study and spiritual formation in accord with diocesan policies.
12. The parish provides comprehensive faith formation for children in religious education programs in accord with diocesan policy.

13. The parish provides opportunities for learning, spiritual growth, participation in the sacramental life, service and community for its adolescents.
14. The opportunity to attend a Catholic school is provided to parishioners, including some financial support from the parish.
15. The parish is creating a culture of vocations that actively and prayerfully promotes vocations to the priesthood, diaconate and consecrated life.
16. Parishioners are challenged to reach out to inactive Catholics, inquirers, the unchurched and others.

### SERVICE AND PASTORAL CARE

17. The parish is actively engaged in proclaiming the Gospel through service to people in need locally, in the wider community and the world.
18. The parish provides ministry to the homebound and elderly parishioners and to those in hospitals, nursing homes and other care facilities.

### STEWARDSHIP/BUILDING COMMUNITY

19. The parish welcomes new parishioners and invites them to become involved in the parish mission.
20. Parishioners are invited and provided opportunities to better understand their gifts and talents and ways these can be used to minister to others.
21. Parishioners understand stewardship as a response to their discipleship and give of time, talent, and treasure to support the Church's mission.
22. The parish fosters opportunities for fellowship providing a sense of community for parishioners.

### ADMINISTRATIVE SERVICES

23. The parish operates with a balanced budget and has sufficient operating funds for ministries, programs, facilities and staff in order to meet the needs of the community.
24. The parish has all necessary financial controls and operating procedures in place in accordance with diocesan policies.
25. Financial reporting is done in a timely manner and follows the accounting standards established by the diocese.
26. Parish facilities are well-maintained, attractive, and appropriate for parish ministries and programs. Facilities are handicap-accessible and inviting.

*How do we  
know if a  
parish is  
vibrant?*

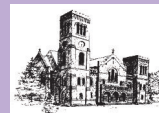
To be vibrant is to "show great life, activity and energy." The full list of indicators at [www.ErieRCD.org/planning.asp](http://www.ErieRCD.org/planning.asp) has been created to describe vibrancy as it should be found in a Catholic community of God's faithful people. The parish community may not exhibit all the indicators at a particular time, however, the hope and expectation is that parishes are able to exhibit these indicators either independently or in collaboration with other parishes. The indicators should be adapted to each local situation and provide criteria from which local parishes will develop their own plans.

## WHAT'S NEXT?

The next bulletin insert will provide an overview of the *Key Indicators for a Healthy School in the Diocese of Erie*.



# Saint Patrick News



## Stewardship

Offertory Collection	\$ 6,862.00
Online Giving	<u>989.00</u>
Total Income	\$ 7,851.00

*Thank you for your generosity!*

We continue to thank those who make special donations to our parish and we pray for those people in whose honor the donations were made:

The **Sanctuary Lamp** burns in memory of **Marcella Majczyk, Anniv.** from granddaughter, Ann.

The **Food Pantry Truck** is sponsored this week in memory of **Trish Hardner, Jerry, Tom & Jim Hardner and Lois Paradise** from Jeff Hardner.

Donations to the **Food Pantry:**

In memory of **Mary Dudenhofer** from:

Kathy & Joe DeAngelo, Mary Beth & Jim Murray, Kathy & Jim Sertz, Dorothy & Art Beatty, Joyce West, Rita Masi, Maureen Hart, Cheryl & Keith Mitchell, and Gary & Laura Borowy

In memory of **Ellen Ohara Vahey** from:

Carol & Frank Vona

In memory of **Paul & Norma Causgrove, and James & Mary Ann Mahoney** from:

Anne & Paul Causgrove

In memory of **Chet Sowizard, Ralph Reitingier** from:

Barbara & John Reitingier

In memory of **Msgr. Ted Carter** from:

Patricia & William Jackson

Also donations from:

Mr. & Mrs. Robert Ashworth, Susan & Mark Sullivan, Dr. & Mrs. Forrest Mischler, Debra Yoculan, Kathy & Pierre McMormick, and Cynthia & Christopher Mack

## A Moment of Reflection

Reading I: Jeremiah 31:31-34

Reading II: Hebrews 5:7-9

Gospel: John 12:20-33



Today's gospel speaks of grains of wheat falling to the ground and dying, in order to bear much fruit. Dying is symbolic of transformation. We each face situations that are sometimes troubling. While we can't control the situations, we CAN control what they do to us. Deep in Lent, it is time to reassess our spiritual progress. Have daily routines crowded out your Lenten resolve? Have you experienced any change in yourself during the Lenten days?

## Ministry Schedule—Palm Sunday

**Saturday, March 28, 2015 at 5:00 pm**

Lector: *Richard Filippi—Jesus*

*Jay Habas—Spoken Parts*

*Eucharistic Ministers:*

**HOST:** Ray Fiorelli, Carol Habas, Bill Powers

**CUP:** Lynne Long, Carolyn Powers

**Greeters:** Tom & Linda Brunner

**Altar Servers:** Emilio & Gemma Filippi

**Ushers:** Chris Lampe, Rob Oligeri, Phil Rewers

**Sunday, March 29, 2015 at 10:30 am**

Lector: *Michele Wheaton—Jesus*

*Ed Smith—Spoken Parts*

*Eucharistic Ministers:*

**HOST:** Dario Cipriani, Tim Scully, Colleen Welch

**CUP:** Cyndi Pristello, Michelle Tortorelli

**Greeters:** Marlene Golab, Mary Alice Hartwell

**Altar Servers:** Ryan Jubulis

**Ushers:** Dave Taccone, Tom Welch,

*Jim Wehan, Paul Balczun*

**Offertory Counters:** Michele Wheaton, Tim Torrey,

*Susan Merski, Mary Frick*

We continue to work on the Easter Ministry schedule. If you know your availability please call the office at 454-8085 or email the office at [stpats@neo.rr.com](mailto:stpats@neo.rr.com).

**Congratulations** to the newly installed Knights and Ladies of St. Patrick's! Installed on March 17th were: Lady Eileen Collins Balczun, Lady Alice Daub, Lady Kathleen Collins Wehan, and Knight William "Bill" Welsh. These ladies and gentleman are being recognized because of their contributions to the Church, to the Diocese, and their service to the community.

## Easter Egg Coloring Kits!

The Sr. Mary Pascal Food Pantry is requesting donations for Easter egg coloring kits as the response from last year's plea was overwhelming. We are hoping for a repeat performance. The kits are inexpensive and available at most dollar stores. They are a huge hit with the clients of the food pantry.

The **"Save Around"** coupon books are available in the Trinity Gift shop. There are just a few left and are on sale for \$10.00. If you use the book one time you have earned back the cost of the book. Check it out. The book is filled with coupons for restaurants, sporting events, shopping and so much more!



# HOLY WEEK SCHEDULE 2015

## Saint Hedwig & Saint Patrick Parishes

### Palm Sunday, March 28 & 29

Vigil Masses

Saturday 4:00 PM at St. Hedwig's

Saturday 5:00 PM at St. Patrick's

Sunday Masses

8:00 AM and 10:30 AM at St. Patrick's only

### Holy Thursday, April 2

7 PM Mass of the Lord's Supper – St. Patrick's Church

No washing of feet. Church closes after Mass

### Good Friday, April 3

11:00 AM Stations of the Cross – St. Hedwig's

12:00 PM Stations of the Cross – St. Patrick's

2 PM Passion and Veneration of the Cross – St. Patrick's

### Holy Saturday, April 4

12:00 PM Blessing of Easter Food  
at St. Hedwig's with Father Santor

8:30 PM Easter Vigil – St. Patrick's

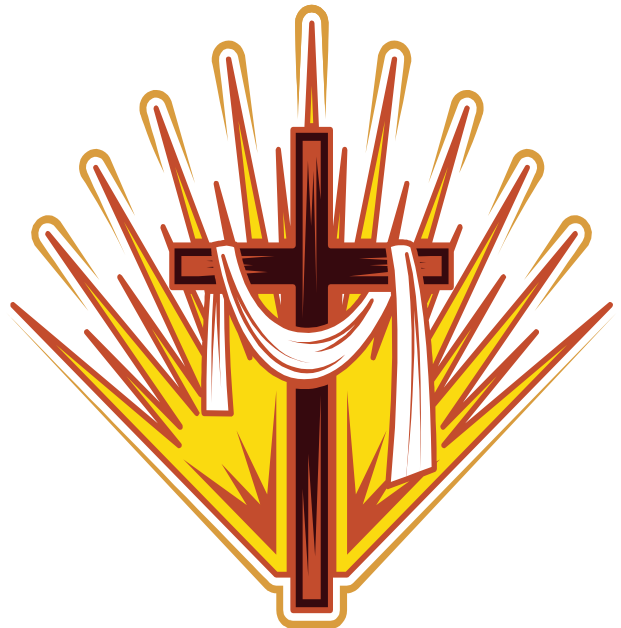
### Easter Sunday, April 5

8:00 AM Mass – St. Patrick's

9:00 AM Mass—St. Hedwig's

10:30 AM Mass – St. Patrick's

Easter Monday Parish Office closed





**LITURGY INTENTIONS**

- March 21** *Saturday, Vigil: 5th Sunday of Lent*  
 4:00 PM JAMES JARZOMSKI - ST.H  
 (DARLENE & DAVID WILKINSON)  
 5:00 PM FORREST & GERTRUDE SHORTS (FAMILY)-ST.P
- March 22** *Fifth Sunday of Lent*  
 8:00 AM PARISH SHUT-INS & PARISH FAMILIES - ST.P  
 (AVE MARIA CARE & CONCERN SOCIETY)  
 10:30 AM CHARLES GENCK (NANCY DWYER) - ST.P
- March 23** *Monday, Saint Turibius of Mogrovejo, Bishop*  
 8:00 AM COMMUNION SERVICE
- March 24** *Tuesday, Lenten Weekday*  
 8:00 AM ROBERT T. NIEDZWIECKI (EDWARD BORGIA)
- March 25** *Wednesday, The Annunciation of the Lord*  
 8:00 AM AMELIA WEBER AND SOPHIE WEBER CRABB  
 (SISTER, VIKI)
- March 26** *Thursday, Lenten Weekday*  
 8:00 AM ROCCO & PHILOMENA FIGLIUZZI (ESTATE)
- March 27** *Friday, Lenten Weekday*  
 8:00 AM MARION BORKOWSKI  
 (DAUGHTER, PAT ANTONOPLOS)
- March 28** *Saturday, Vigil: Palm Sunday of the Passion of the Lord*  
 4:00 PM BETTY HORNAMAN - ST.H  
 (PAUL & EILEEN BALCZUN)  
 5:00 PM TONY & IRENE IZBICKI - ST.P  
 (DAUGHTERS, MARSHA GENSHEIMER & PATTI GRAY)
- March 29** *Palm Sunday of the Passion of the Lord*  
 8:00 AM MARY ANN FESSLER (RON & PATTI MERSKI)  
 10:30 AM JUSTINE & CHUCK BURGER (FAMILY) - ST.P

We thank **Lehrian & Palo Oral Surgery, PC**  
 100 State St., Ste. B—814-454-3871  
 for advertising in our parish bulletin.  
 See their ad on the back of the bulletin.

**DATES TO REMEMBER**

- St.H=St. Hedwig, St.P=St. Patrick, HR=Holy Rosary  
 CP=Chapel, PF=Polish Falcons  
 PR=Pascal Room, R=Rector, CV=Convent
- 03/21** 3:30 PM Confessions - St.H  
 4:30 PM Confessions - St.P
- 03/22** 9:00 AM Rel. Ed Kdg. - Gr 6 - Holy Rosary  
 1:00 PM Rel. Ed Gr 7, 8, 9 - Holy Rosary
- 03/24** 11:00 AM Food Pantry - PR
- 03/25** 12:00 PM A.A. - PR
- 03/26** 7:00 PM Confirmation - St. Luke's
- 03/27** 5:30 PM Stations of the Cross - St.H
- 03/28** 3:30 PM Confessions - St.H  
 4:30 PM Confessions - St.P
- 03/29** NO religious education classes



**RITE OF CONFIRMATION** - Our candidates, **Brendan Jubulis and Kiely Kearney** will be Confirmed by Bishop Lawrence T. Persico on **Thursday, March 26, 2015 at 7:00 pm** at St. Luke Church, 421 E. 38th Street, Erie.

***Congratulations Brendan and Kiely!!!***

**A SPECIAL LENTEN REFLECTION** – will be presented by our Jr. and Sr. High Youth of our Eastside Parishes, **Sunday, March 22nd at 1:00 pm**. You are invited to come and reflect with our youth as they lead us in this reflective prayer: *Out of Darkness.*

**NEW PARISHIONER REGISTRATION FORM**
☐ Saint Hedwig

☐ Saint Patrick

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

New Registration

Change of Address

Moving

Want Envelopes

**PLEASE DROP THIS INFORMATION INTO Offertory Basket or mail to Rectory**